

EL PASO BAPTIST MINISTERS TO ATTEND STATE CONVENTION

Pastors of Four El Paso Churches to Leave Monday Night
for Great Church Gathering at Waco, Which Will
Start Thursday and Last a Week—Convention
Has 2500 Delegates from Texas Churches.

BAPTIST ministers of El Paso will leave Monday night for Waco to attend the sessions of the Texas Baptist General Convention, which will open in that city Thursday and continue for a week. Among the ministers who will go from El Paso will be Rev. L. N. Langston, of the Highland Park Baptist church; Rev. J. F. Williams, D. D., of the First Baptist church; Rev. O. J. Wade, of Calvary-Houston Square Baptist church and Rev. W. F. Hatchell, missionary at Juarez.

It was expected by Dr. Williams that El Paso might get the next convention, but the matter of rates, because of the distance, it is feared now will prevent the El Paso invitation from being accepted. The convention is one of the largest religious bodies in the country, having more than 2500 members.

Grand View Baptist. Mission, Sunday at 3 p. m., there will be an inspiring song service. It is expected that Corp. Karl Standa, of the Pennsylvania signal corps, will assist Mrs. W. B. Day as musical director and Mrs. Patton as organist. The juniors will take part in the program.

Highland Park Baptist. Church, the pastor Rev. L. N. Langston, will have for his sermon subject Sunday morning, "Spiritual Degeneration," and for the evening sermon, "The Fall of Jericho." The Senior and Junior unions will meet at the usual hours. The Aid society will meet Tuesday afternoon at 2:30 and Sunbeams at 3:30. Prayer meeting next Wednesday evening will be conducted by F. H. Sanderson, and choir practice will be on Friday evening.

Altura Presbyterian. At the Altura Presbyterian church.

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**DEPENDABLE
REMEDY
HOSTETTER'S
Stomach Bitters**

For Poor Appetite, Nausea, Indigestion,
Dyspepsia, Malaria, Fever and Ague

**CUTICURA HEALS
ECZEMA ON BABY**

If Your Baby Has Eczema Read Mrs.
Finnie's Account of How Her
Baby Was Healed.

"Our baby had eczema nearly all over his face for three months. It came in little red pimples and then would turn to yellow blisters and burst and scale over. It itched and burned and whenever he scratched it would make more eruptions. He fretted all the time and could not sleep and it soon spread over the right side of his face, and over his chin.

"I tried everything we could think of but with no results, and then I tried Cuticura Soap and Ointment, and before I used one box of the Cuticura Ointment and one cake of Cuticura Soap he was entirely healed." (Signed) Mrs. Lula Finnie, R. F. D. 2, Box 77, Como, Texas, Feb. 24, 1916.

In purity, delicate medication, refreshing fragrance, convenience and economy, Cuticura Soap and Ointment meet with the approval of the most discriminating. Unlike strongly medicated soaps which are coarse and harsh, Cuticura Soap is ideal for every-day use in the toilet, bath and nursery.

For Free Trial by Return Mail address post-card: "Cuticura, Dept. H, Boston." Sold throughout the world.

**DANGEROUS CALOMEL
IS SELDOM SOLD NOW**

Calomel Salivates! It Makes You Sick and You Lose a Day's Work—Dodson's Liver Tone Acts Better Than Calomel and Is Harmless for Men, Women, Children—Read Guarantee!

Every druggist here, yes! your druggist and everybody's druggist has noticed a great falling-off in the sale of calomel. They all give the same reason. Dodson's Liver Tone is taking its place.

"Calomel is dangerous and people know it while Dodson's Liver Tone is safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist. A large family-sized bottle costs only 50 cents and if you find it doesn't take the place of dangerous, salivating calomel you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine, no sick headache, biliousness, ague,

corner of Idalia avenue and Russell street, Grandview, the pastor, Rev. W. C. Baber, will preach at 11 a. m. and 7 p. m. Sunday.

First Presbyterian Church. "Proper Proportions," seeing things clearly and according to their relative importance, will be the sermon subject of Rev. Chas. L. Overstreet at the First Presbyterian church, Sunday morning. The double quartet will sing, "O Lord, I Love Thee So," by Rogers. A solo, "How Lovely Are Thy Dwellings," will be rendered by Mrs. A. H. Goldstein. In the evening Rev. W. A. Du Bose will preach on "The Conquest of Self." The pastor will be preaching that evening in one of the big army camps. The chorus choir of the church will sing, "Seek Ye the Lord," by Roberts. There will also be one or two numbers by the male quartet.

Westminster Presbyterian. The subject of the sermon by Rev. Watson M. Fairley at Westminster Presbyterian church Sunday morning will be, "The Need Not Depart: Give Ye Them to Eat." Preaching at 7:30 in the evening will also be by the pastor. The special music Sunday morning will be an anthem, "Light of the World" (Brackets), and a solo, "Thy Will Be Done" (A. Neri), Mrs. Roland Gilchrist. The music for the evening service will be an anthem, "Lord, for Thy Tender Mercy's Sake" (J. H. Rogers). The Women's Auxiliary of Westminster Presbyterian church will present the home mission pageant, "Christ in America," at the church Friday evening, November 24, at 8 o'clock. About 40 young people will represent the nations of the world in native costumes. It will be a presentation of the church's mission to the immigrants in our land.

East El Paso Presbyterian. At the East El Paso Presbyterian church Sunday morning, Howard Durbin, of the Y. M. C. A., city association, will speak on "The Thirteenth Chapter of the Gospel of John." Mrs. A. A. Davis will sing. There will be no night service.

First Congregational. At the First Congregational church at the discussion class service Sunday morning, the subject will be "The Japanese Religion." T. Hillworth, who has spent the greater part of his life in Japan, and whose father still resides there, will lead the discussion. At 11 a. m., service Rev. Miles Hanson will preach on "What I Would Like the Church of El Paso to Do." The church quartet will lead the music.

First Methodist. At the First Methodist Episcopal church, corner of Montana and Lee streets, Atkinson, of the 2nd Ohio regiment, will preach in the morning at 11 o'clock, and there will be special music by a quartet. In the

**SELF Exaltation Gains Nothing;
Time Is the Final Judge of Worth**
In Our Little, Narrowed, Four Walled Life, We Too Often Think of All Men
Measuring to Our Own Standard.

By Chaplain HORACE A. CHOUINARD, of the Twenty-third U. S. Infantry.

"Whoever exalteth himself shall be abased, and he that humbleth himself shall be exalted.—St. Luke, xiv, 2."

WE admit the meaning of the words of the text is self evident. The big guns of the battlefields of Europe have increased in efficiency as their range has increased; as the arc of the angle, both vertical and horizontal, has enlarged, permitting their projectiles to be thrust forward to almost any given point from which a foe might advance.

The athlete, trained in the sciences of boxing—the boxer, and I use the word well within the spirit of St. Paul, is most proficient who can deliver his punch from any angle.

Admitting the words of St. Luke are self evident, yet it may be possible there is some angle, some sort of view from which we have not as yet approached.

We all know the booster and the puffer has his limitation and that it is but a question of time when any false claim he may have advocated, any exaggerated idea of self or enterprise he may have put forth will be made manifest to the eyes of the world in all its barrenness.

Time the Final Judge. Time is the final judge, which brings to light the worth of the man

or woman who has moved quietly along life's way, doing and accomplishing things without the heralds of notoriety or sensationalism.

There is a tremendous difference between the booster and the man or the woman who is spent, and being spent in energy and vital force, as they plod, diligently, perseveringly, in the accomplishment of any of life's great purposes, looking not to the public or the standard of men for approbation, but content, satisfied, that so fast as they count within their limitations and weaknesses, they have faithfully performed and fulfilled the task life may have laid upon them.

World is Full of Them. The world is full of just such men and women in every walk of life; men and women who are going on through the day's graving making the world better for having lived in it and bigger in thought, action and spirit because it possessed them.

Often they stand in our midst unknown—passed by daily without understanding, as they move on, doing things we could not, nor dare not undertake; men and women alive with the enthusiasm of their labor, devoted to their responsibilities, big and loyal as fathers and mothers, understanding and true as husbands and wives; faithful and diligent as citizens, who stand forth square with themselves and their God; men and women worthy to stand the test of their humanity, and still to stand before the Son of Man—worth while.

The Elemental Thought. This is the elemental thought: not the virtue of self-exaltation or the virtue of self-abasement, but the wisdom, "least one more honorable" more worthy, take our place.

It is a proper self appreciation the average man needs, and the average man may arrive at by a reasonable, and just comparison of his inner self, his motives, ambitions and labors with the best we may be privileged to see in others.

No man, however, can come to a just appreciation of self who estimates his worth by the weaknesses or the shortcomings of others, lest in reality he has found that man who the philosophers of the east found, after seven years of association, even worse than himself; for the virtues worth while, like the stars, are the stars of the privileged possession of any soul or class of humans, but rather are the common property of all.

We Miss Much in This World. It is a pity that in this world we miss so much worth while. Judging by just such standards, it is the world of the future that one half of the world neither knows nor understands, the other half in its reason, its feelings, its emotions, and thus, unknowing content, distrust, and antagonism of the finer and bigger things the competition for existence has wrought in them, whom we find so much that is wanting.

Measuring by Our Own Standard. It is a pity that in our little, narrowed life, we come to think of all men as measuring to a standard quite our own in making, and so, placing ourselves in the judgment seat of God, lose sight of the degradation and infamy of Calvary's cross as it exalts humanity to the throne of divinity and brings to the humility, divinity to the service and ministrations of sin loving humanity.

Externals Merge Into Infinite. It is here the life of the man merges into the infinite and clothes, he merges into the infinite and fades, cover hearts and service is as acceptable and worthy as that of men and women of fine line, here intellect or wealth, if it be great, demands a larger service, and poverty, and ignorance, no more than they are able. Here we meet, as God has made us and as that Infinite Father alone can know us, and not as others—yet even we deep in heart think ourselves to be.

Health, Time, Power, Education. refinement, luxury all may have, each in their turn, passed before the vision of our souls as life's exalted sphere, and yet as the years have rolled on, and time has advanced, the fleeting character of externals such as these, as we have seen the greatest service, and poverty, and ignorance, no more than they are able. Here we meet, as God has made us and as that Infinite Father alone can know us, and not as others—yet even we deep in heart think ourselves to be.

Sentence Sermons By El Paso Ministers

MY grace are ye saved through faith. "He that believeth hath everlasting life." All the promises of God for this life and the next are made to faith. What an effective, remarkable thing, is Christian faith?—Rev. Carl F. Schmid, at Zion's Evangelical Lutheran church.

The Christian is expected to grow. The three months' old babe is beautiful, but a 20 year old babe is a monstrosity. Baby Christians are monstrosities.—Rev. I. N. Langston, of Highland Park Baptist church.

There are some things, the loss of which would be gain to the loser.—Rev. Perry J. Rice, of the First Christian church.

Blessed is the man who has plenty to do: it helps wonderfully toward keeping the hands and tongue from mischief, and begets a wholesome belief in the goodness and worth of one's fellow men.—Rev. Chas. L. Overstreet, of the First Presbyterian church.

Physical courage is indispensable to the good soldier, but physical courage is enhanced by the higher moral courage which is more rare and more difficult of attainment.—Rev. W. C. Baber, of the Altura Presbyterian church.

No cause, however worthy, can prosper when its votaries refuse cooperation.—Rev. J. H. Allen, of Austin Park Christian church.

This is said to be the noisiest and busiest age in the history of the world. We do not need sermons on service. We are going incessantly. We need, in the language of one of the wisest secular editors of the day, "an army of evangelists of the gospel of quietness." We need to learn in the language of one who preached 2800 years ago, "in quietness and confidence shall be your strength."—Rev. C. K. Campbell, of Asbury Methodist church.

When the allies began their united conferences in Paris their fortunes began to change, and when the churches unitedly confer the changes in life will be immeasurable.—Rev. Miles Hanson, of the First Congregational church.

Is the church discharging her duty to the unchurched? What is that duty? Are we our brother's keeper? What percent of the church members know or care? Are the unchurched themselves to blame?—Rev. Watson M. Fairley, of Westminster Presbyterian church.

At 7:30 o'clock, chaplain Moore, of the Georgia national guard, will preach. There will be a song service, led by a chorus choir and orchestra.

Asbury Methodist. At Asbury Methodist church, Sunday morning, the pastor, Rev. C. K. Campbell, will preach on "The Quiet Hour." Mrs. Lawler will sing, "Take Time to Be Holy." In the evening the pastor will preach on "Salvation as an Achievement." There will be special music by the chorus choir. Congregational singing of gospel hymns is a feature of the evening service.

First Christian. "The Three Things," will be the theme of Rev. Perry J. Rice, Sunday evening at the First Christian church. The sermon will be partly a review of a little book by Mrs. Mary Andrews, which has been pronounced "The Greatest Story the European War Has Produced." The chorus choir will sing, "God, My King, Thy Might Confessing," by Pike, in the morning, and in the evening, "Again As Evening's Shadows Fall" (Stanislaus-Nevins). The Christian Endeavor society will meet at 6:15 p. m. The pastor will preach both morning and evening.

Austin Park Christian. Chaplain M. D. Baum, of the 18th Pennsylvania Infantry, will occupy the pulpit at the Austin Park Christian church, Sunday morning, at 11 o'clock. Communion is at 10:45. B. T. Rinehart, of the 4th Ohio Infantry, will lead the Endeavor at 6:30 p. m., subject, "Why Christians Are the Best of Our Country." The pastor, Rev. J. H. Allen, will preach in the evening at 7:30, and

will also preach at Camp Stewart Sunday morning at 8:30 o'clock.

Church of Christ. At the Church of Christ on Sunday the services will be conducted by women in the absence of the pastor, Rev. J. W. Dunn, who is conducting a meeting at Tulare, Calif.

Zion's Evangelical Lutheran. The service Sunday morning at Zion's Evangelical Lutheran church, 1105 San Antonio street, will be conducted in German. Rev. Carl Schmid, of Albuquerque, will preach on the subject, "The Necessary Prayers: Lord, Increase Our Faith; Lord, Make Us Abound in Love."

Church of St. Clement. At the Church of St. Clement, Rev. Henry Easter, the rector, will conduct the services Sunday. The order of services will be: Morning prayer.

Processional hymn No. 285; Venite, chant; Te Deum; Jubilate; sermon; hymn No. 439; offertory; anthem, "O Taste and See;" recessional hymn No. 441.

Evening prayer: Processional hymn No. 519; magnificent and Nunc Dimittis; anthem; hymn No. 667; sermon; hymn No. 282; offertory; anthem, "Hark, My Soul;" recessional hymn No. 439.

LONG LIVED TREES. The longest lived of British trees is the yew, which has been known to attain the age of 3500 years, the second longest is the oak, with a record of 1600 years.

INDIAN INCOME TAX. The income tax is levied in India on all incomes of Rs. 2 and upward, and then only one man in 250 comes within its scope.

Flying off on a Tangent—

Comets do it—and never come back. Men do it—and regret it afterwards. Motor cars do it—and go to the repair shop for overhauling if nothing more.

Let us check this tendency with your motor car—even in the slippery places—with

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Black Safety Tread Tires

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More too, while in these tires you have safety when you need it, they are always, and on all roads,

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to stand amidst the great, big life of humanity, and fight life's battle, whether alone, in solitude, without the praise and applause of his fellows, or before the eyes of the world with its acclaim; and there stand worthy.

It is for a man to know deep in the depths of his heart, that in himself, he is living the best he has, he is doing the best he can. That he is trying with such power, ability, knowledge, strength as he possesses, to live, in the midst of that world of men, which seems so cruelly content to wring the life's blood from the weak and the erring, to ravage the helpless and the oppressed, to satisfy its appetite on the luxuries, indulgences and excesses of living, and still stand, his fine, strong—a man, worthy of that manhood which in its own self appreciation could say, "as the Father hath sent me, even so send I you."

No man, however, can come to a just appreciation of self who estimates his worth by the weaknesses or the shortcomings of others, lest in reality he has found that man who the philosophers of the east found, after seven years of association, even worse than himself; for the virtues worth while, like the stars, are the stars of the privileged possession of any soul or class of humans, but rather are the common property of all.

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**Three Dedication Days
For New Temple Mount
Sinai Are Decided On**

Temple Mt. Sinai, Oregon and Montana sections, which have been erected at a cost of about \$25,000, will have three days of dedication ceremonies, the dates selected being: December 8, 9 and 10, 1916. A large congregation is expected at each service. The dedications, containing a request that the recipients notify Rabbi Zielonka which service they will attend so that special admission cards can be mailed them.

**Munich Lifts Ban On
Going Without Shoes**

Berlin, Germany, Nov. 18.—Until recently to go about barefooted was a crime punishable by law in Germany. But the increasing scarcity of leather has effected a change in the official policy of decorum in this respect. Some little while ago the municipal authorities of Munich removed the ban against barefooted youngsters, who are now allowed not only to go about the streets without shoes, but also to travel on the street cars. Other cities are following the example set by the Bavarian.

**Every Night
For Constipation
Headache, Indigestion, etc.**

**BRANDRETH'S
PILLS**

Safe and Sure

**London Has Substitute
For Milk, "Just as Good"**

London, Eng., Nov. 18.—To avoid hardships arising out of the higher price of milk, the Housewives War League has put on the market a so-called "milk improver." It is a white powder with the correct combination of bone and flesh forming constituents. A spoonful is mixed with a pint of water, is added to a pint of cow's milk, and the household has a quart of "just as good."